

# Rules of Cataloging

## Rules of cataloging

1.

- (1) call No. और Book No. को पेन्सिल से लिखना है
- (2) Card 12.5 और 7.5 C.M. का बनेगा
- (3) Added Entry में Subject Capital letter में आता है
- (4) अगर Given में Series के indicator दिये हैं तो उसे Main card में नहीं लिखेंगे उसकी अलग में last में एक Added entry बनाई जाएगी

Single Personal Author में काई Main author में बनाया जाएगा। Author के नाम में Surr name फिर fore name आता है

Ex

12.5 C.M.

Pencil Se	Call No	Base, D.N.
	Book No	
7.5		
		○ Pencil

- (5) Surr name के बाद (comma (,)) का प्रयोग करेंगे और author name 1st indention से शुरू करेंगे



4. Joint author title में 2 या 3 author आते हैं  
इसमें भी 1st author से ही कार्ड बनेगा और  
बाकी author की Joint author middle entry  
के नाम से middle Entry बनती है

8. जिस Title में 3 से अधिक authors दिये हैं उसमें Title से काट बनाया जाता है और Title के बाद (1) का शील्ड <sup>के बाद by</sup> Sign लगाकर पहले author का पूरा नाम लिख कर तीन डाट ... लगाकर [et. al] लगा देंगे। इस ~~Title~~ के तरह के Title में उर्दू image heavy line का प्रयोग किया जाता है और यह लाइन पेन्सिल से बनाई जाती है।

Ex: -

Main Card 12.5 C.M.

7				
0				
6				
9				
6				





9. इस तरह के Title में Title से कार्ड शुरू करेंगे और  
 अगले year तक का Part उठते Imaginary line के बावही  
 रहेगा फिर Pages में Ind पेरा भी उठते Imaginary line  
 में एक Shift करेंगे But उसका Contin. Part इस  
 Indention तक जाता है इसी तरह में Tracing करेंगे  
 उसका भी भाग इस Indention में लेकर जायेगा

Ex.

Call. Book		
	Title - - - - -	by
		Int. author name ... [et. al.]
		Place : Publisher, year.
		Pages ; Size : (Series---
		----- Series No.)
		I. Subject I Author name II.
	Series. *	

10. जैसा कि इस Example में दिया है इस तरह के Title में  
 Title की Added entry नहीं बनती है क्योंकि Title में  
 कार्ड बन रहा है Added Entry भी Title में ही बनेगी



11. Author की भी 1 ही Added entry होगी

Author की Added Entry में भी 1st author का नाम लिख कर ... [et. al] आ जाएगा

Ex

Joint author Added Entry  
↓

Call No. Book No	Surr name, Ist name ... [et. al]
Title Name	
	(Rest is in the main entry)

→ यहाँ पहले  
author का  
नाम Surr name,  
Ist name के  
बाद [et. al]  
आ जाएगा।



# Undergraduate education in psychology

by James A. Kulik

Donald R. Brown

Richard R. Veruling

Jane Wright

Washington

American Psychological Ass., 1989

call No - 375.15, A. No - 8755, Pages XIV, 231

ISBN No. 88-871-3021 Size - 16 X 16

Library Science Series No. 43 editor: Ellen Mayo

Main card  
AACR-2

375.15

Undergraduate education in psychology by  
James A. Kulik... [et al.] - Washington  
: American Psychological Ass., 1989.  
XIV, 231 p. 16 X 16 - (Library

8755

Science Series No. 43)

88-871-3021

1. Psychology I. Kulik, James A.

[et al.] II Series



# Subject Added entry

Date: / /

Page no: 6

375.15

PSYCHOLOGY

Undergraduate edu. in psychology

(Rest as in the main entry)



## Joint author Added entry

375.15

Kulik, James A.

Undergraduate edu. in psy.

(Rest ————— entry)



## Series Added entry

375.15

Library Science Series No. 43.

Undergraduate edu. in psychology

(Rest ————— entry)





Series edition Added entry

Mayo, Elton  
Sec - Library Science  
Series, No. 43.

Call no. और Book नही आता है

Services editor & added entry में ~~अब~~ क  
Heading Section में Services के editor का नाम  
आयेगा फिर Title Section में See - करके Services  
लिखा जाता है।



## Ad Main Card

AACR-2, 12.5C.11

Call No	
Book No.	
	Name of the author (Sub name, first name)
	Title: Sub title / by full name of the author; editor; Reviser; Translator; Reviser
	Editor - Place; Publisher, Year.
ACC. No.	Pages; Size. (Series / Series No.)
	ISBN
	ISSN
	ISDN
	Subject Index on Pages
	I. Subject II. Title III. Editor IV. Reviser
	V. Series

## 1. Heading Section

AACR-2 Total 8 Section

1. Call Number Section

2. Heading Section

3. Title Section

4. Physical Description and Series Section

5. Note Section

6. International Standard Book Number

7. Tracing

8. Accession


Punch Hole



## Added Entry

1. Subject Added Entry
2. Title Added Entry
3. ~~Editor~~

## Added Entries

### Added Entry

1. Subject Added Entry
2. Title Added Entry
3. Editor Added Entry
4. Reviser Added Entry
5. Translator Added Entry
6. Series Added Entry
7. Reference Entry (Series's Editor)

1. Added Entry बनाने पर Subject Added Entry में Subject Capital letter से आरेगा।

2. Title में जो पद दिए हैं उन्हें छोड़ जितने भी Name दिए हैं सबको Added Entry बनाएंगे।

3. Question में अगर Series के Editor दिए हैं तो Series के Editor के last में Reference कार्ड (Card) बनाएंगे।

4. आपके Question में अगर author नहीं दिए हैं तो Title से Card बनाएंगे।



# LIBRARY CLASSIFICATION EVOLUTION OF DYNAMIC THEORY

**R. S. PARKHI**

**2<sup>nd</sup> Edition**

**Vikas Publishing House**

**New Delhi**

**1968**

## Other information :

Call No.	2:51	L2
Size	18 cm.	
Pages	V, 221	
Acc No.	5351	

**Note : Sarada Ranganathan Endowment for Library Science Series**

**Edited by P. N. Kaula No. 6**



## AACR - 2

## Main Entry

2 : 51		
L 2	Parkhi , R.S.	
5351		<p>Library Classification Evolution of dynamic theory / R. S. Parkhi .- 2nd ed. .- New Delhi : Vikas Publishing House, 1968.</p> <p>V, 221 p. ; 18 cm. .- (Sarada Ranganathan Endowment for Library Science series ; no. 6)</p> <p>1. Classification - Library Science. I. Title (series).</p>

## Added Entry (subject)

2 : 51		CLASSIFICATION - LIBRARY SCIENCE.
L 2	Parkhi , R.S.	
		(Rest as in the main entry)

## Added Entry (title)

2 : 51		Library Classification Evolution of Dynamic Theory
L 2	Parkhi , R.S.	
		(Rest as in the main entry)



## Added Entry (series)

2:51		Sarada Ranganathan Endowment for Library Science series ; no. 6.
L 2	Parkhi, R. S.	
		(Rest as in the main entry)

	Kula, P. N.
	See (Sarada Ranganathan Endowment for Lib. Science series, No. 6)



P. 124

# Documentation and Information Science

Raj.

Dr. S. P. Sood

2nd ~~first~~ edition / 1994.

Raj Publishing House

44, Govind Marg / Jaipur (Raj.)

Other Information - call - 2897 N94

Acc - 4451

Pages - 1323

Size - 22 cm.

ISBN - 81-87248-02-5

Note - Library Science Series No. 6

Editor by R. K. Sharma.

Dr. S. P. Sood



# Advanced Quantum Theory and its Application through Feynman Diagrams

M.D. Scadron  
University of Arizona, Tucson, AZ

2nd edition

Springer-Verlag  
Berlin

1991

## Other information

Call No - CNI NI

Acc No - 26591

Page No - ix, 440

Size - 22 CM.

ISBN - 3-540-53681-7

Figures - 60

Text and Monographs in Physics. NO. 9  
Editors : W. Beiglbock J.L.

CNI	NI	
		Scadron, M.D.
		Advanced Quantum theory and its Application through Feynman Diagrams / by
26591		M.D. Scadron - 2nd ed. - Berlin : Springer Verlag, 1991.
		ix, 440 P; 22 C.M. - (Text and Monography in Physics NO. 9)
		I. Physics I. Title II Series.



# Colon Classification

By.

S. R. Ranganathan

Sarada Ranganathan, Enclosurement

for Library Science, ~~Agca~~

Bangalore - 560078, 1964

Other Information - Call No. - 2:51/N3

Size - 21 cm

Pages - 54

Acc. No. - 5351

Note - Ranganathan Series in Library Science  
edited By P. N. Kaula No. 4



# Single Personal Author

The Principle and Practice of Mini Surveying  
by Charles B. Breed and George L. Hosner

2nd Revised Edition

New York Published by John Wiley & Sons 1994  
Call No - 622 N. 4.1 Pages - 994 Size - 25x25 C.M.

Main Card  
AACR-2

622 N 4.1	Breed, Charles B. The Principle and Practice of Mini Surveying / by Charles B. Breed and George L. Hosner. - 2nd ed. New York : John Wiley & Sons, 1994. 994 P.; 25 X 25 C.M. I. Mining engineering I. Title. II Hosner, George L.
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: Subject Added Entry

622 N 4.1	MINING ENGINEERING Breed, Charles B. (Rest as in the main entry)
--------------	--



R. Incl

# Documentation and Information Science

By.

Dr. S. P. Sood

2nd ~~first~~ edition / 1994

Raj Publishing House

44, Govind Marg / Jaipur (Raj.)

Other Information - call - 2197 N94

Acc - 4451

Pages - 1323

Size - 22 cm.

ISBN - 81-87248-02-5

Note - Library Science Series No. 6

Editor by R. L. Sharma



# Colon Classification

By.

S. R. Ranganathan

Sarada Ranganathan, Enclosurement  
for Library Science & Arts  
Bangalore - 560078, 1964

Other Information - Call No. - 2:51 N3

Size - 21 cm

Pages - 54

Acc. No. - 5351

Note - Ranganathan Series in Library Science  
edited By P. N. Kaula No. 4



## Subject Added Entry

B25	COMMERCE
SHA	Shaw, Marvin E.
	(Rest _____ entry)

## Title Added Entry

B25	A Tent Book of Commerce
SHA	Shaw, Marvin E.
	(Rest _____ entry)

## Reviser Added Entry

B25	Pincott, Mille
SHA	Shaw, Marvin E.
	(Rest _____ entry)

## Series Added Entry

B25	Library Sci. Series No. 52
SHA	Shaw, Marvin E.
	(Rest _____ entry)

## Reference Entry

	Midford, John
	See - Library Sci. Series No. 52



Gandhi Nagar. 9/10/85

RIEDF

## Commonsense Cataloging

A Manual for the Organisation of books and other Materials in School and Small Public Library

## Commonsense Cataloging

by

Esther J. Piercy

H.W. Wilson Company

New York

1985

Note :- A Bibliography on Subject has been given from Pages 180 to 186

Call No :- 2:55 N65

Pages :- 223

Acc. NO - 5233

Size - 22.18 C.M.



# Theory of Library Classification and Cataloguing

by  
Dr. C. D. Bhargava

2nd ed.

Editor - S. P. Sood

Reviser - Mohi Ram Patel

1989 / RBSA Publishers

Jaipur

Other Information - Call - 255 N89

Acc NO. - 2034

Pages - 222

Size - 22 cm.

Note: Library Science Series No. 42. Edited By  
Ram Prasad Yadav



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मुख्य पृष्ठ 3

( एकल व्यक्तिगत लेखक, ग्रंथमाला सम्पादक तथा संस्करण )

Text and Monographs in Physics. No. 9

Editors : W. Beiglbock J.L. Birman.

R.P. Geroch, E.H. Lieb, T.Regge, W. Thirring

# ADVANCED QUANTUM THEORY AND ITS APPLICATION THROUGH FEYNMAN DIAGRAMS

M.D. Scadron

University of Arizona, Tucson, AZ

2nd edition

Springer-Verlag

Berlin

1991

Other information ;

Call No.	CN1	N1
Acc No.	26591	
Page No.	ix, 440	
Size	22 cm.	
ISBN	3-540-53681-7	
Figures	60	

Note : Monograph for graduate students.



## AACR - 2

## Main Entry

CN1		
N1	Scadron, M.D.	
26591		<p>Advanced quantum theory and its applications through Feynman diagrams/M.D.Scadron. .- 2nd ed. - Berlin : Springer - Verlag , 1991.</p> <p>ix , 440 p.; 22 cm .- (Texts and monographs in physics; no. 9)</p> <p>This monograph for graduate students.</p> <p>1. Quantum theory. 2. Physics. I. Title. (Series).</p>

## Added Entry (subject)

CN1		QUANTUM THEORY.
N1	Scadron, M.D.	
		(Rest as in the main entry)

## Added Entry (subject)

CN1		PHYSICS.
N1	Scadron, M.D.	
		(Rest as in the main entry)

## Added Entry (title)

CN1		Advanced quantum theory.
N1	Scadron, M.D.	
		(Rest as in the main entry)



## Added Entry (series)

CN1		Texts and monographs in physics; no.6.
N1	Scadron, M.D.	
		(Rest as in the main entry)

✓



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मुख्य पृष्ठ 4

(एकल व्यक्तिगत लेखक, अनुवादक, संपादक, तथा ग्रंथमाला)

# **Jurassic and Cretaceous Floras and Climates of the Earth**

**V.A. VAKHRAMEEV**

Formerly of Geological Institute,  
USSR Academy of Sciences

**Translated by**

**Jur. V. LITYINOV**

**Edited and Revised by**

**Dr. N.F.H. HUGHES**

University of Cambridge

**Postscript by**

**Dr. M.A. AKHMETIEV**

Geological Institute,  
USSR Academy of Sciences

**Nauka**

**Moscow**

**1991**

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Other Information : H.T.P. Society for Experimental Ecology Series 42

Call No.	H 533	ot 4	N1
Acc. No.	4929		
Pages	340		
Size	247x174 c.m.		



MK232 के उदाहरण देखिये।

## AACR-2

### Main Entry

H533 Ot 4		
N1	Vakhrameev, V.A.	
4929		<p>Jurassic and cretaceous flores and climates of the earth/ V.A. Vakhrameev; translated by Jur. V. Litvinov; edited and revised by N.F.H. Hughes; postscript by M.A. Akhmetiev .- Moscow : Nauka, 1991.</p> <p>340p; 25 cm .- (Society for experimental ecology series; 42)</p> <hr/> <p>1. Stratigraphic. 2. Mesozoic</p> <p>I. Litvinov, Jur. v., Tr. II. Hughes, N.F.H., ed. and rev. III. Title (series).</p>



**Added Entry (subject)**

H533 Ot 4b		STRATIGRAPHIC
N1	Vakhrameev, V.A.	
		(Rest as in the main entry)

**Added Entry (subject)**

H533 Ot 4		MESOZOIC.
N1	Vakhrameev, V.A.	
		(Rest as in the main Entry)

**Added Entry (translator)**

H533 Ot 4		Litvinow, V.
N1	Vakhrameev, V.A.	
		(Rest as in the main entry)

**Added Entry (editor)**

H533 Ot 4		Hughes, N.F.H.
N1	Vakhrameev, V.A.	
		(Rest as in the main entry)

**Added Entry (series)**

H533 Ot 4		Society for experimental ecology series;42.
N1	Vakhrameev, V.A.	
		(Rest as in the main entry)



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मुखपृष्ठ 6

( संयुक्त ग्रंथकार, ग्रंथमाला )

## INDEXING CONCEPTS AND METHODS

**Harold Borko**

Graduate School of Library and Information Science  
University of California  
Los Angeles, California

**Charles L. Bernier**

School of Information and Library Studies  
State University of New York  
Buffalo, New York

**ACADECMIC PRESS**

New York San Francisco London

1978

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### Other Information :

**H.T.P. :** Library and Information Science Series.

Call No.	2 : 97 N78
References on p.	232-238
Subject Index on p.	239-261
Pages	x , 261p.
Size	23 x 16 cm.
Acc. No.	4451
ISBN	O-12-118660-1



## AACR-2

## Main Entry

2:97 N78	Borko, Harlod	
4451	Indexing Concepts and Methods / Harold Borko and Charles L. Bernier .-New York : Academic Press, 1978.. x, 261p. ; 23 cm .- ( Library and Information Science series) Reference on page 232-238. Subject Index on page 239-261. ISBN 0-12-118660-1 1. Documentation. 2. Information Science . I. Bernier, Charles L. II. Title (Series).	

## Added Entry (subject)

2 : 97 N78	Borko, Harold	DOCUMENTATION.
		(Rest as in the main entry)

## Added Entry (subject)

2 : 97 N78	Borko, Harold	INFORMATION SCIENCE.
		(Rest as in the main entry)



**Added Entry (author)**

2 : 97		Bernier, Charles L.
N78	Borko, Harold	
		(Rest as in the main entry)

**Added Entry (title)**

2 : 97		Indexing Concepts and Methods.
N78	Borko, Harold	
		(Rest as in the main entry)

**Added Entry (series)**

2 : 97		Library and Information Science series.
L78	Borko, Harold	
		(Rest as in the main entry)



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मुखपृष्ठ 7

(संयुक्त ग्रंथकार, अनुवादक, ग्रंथमाला, ग्रंथमाला संपादक तथा संस्करण )

Society for Experimental Biology Seminars Series. 43

Edited by

J.R. Parter

## Perennials and their Garden Habits

Fourth Edition

R.HANSON and F. STAHL

Translated by

R. WARD

Ulmer Press

Germany

1992

---

Other information :	Call No.	J1 N92
	ISBN	0-521-35194-4
	Acc. No.	2829
	Size	24 cm.
	Pages	572
		32 Colour plates



## Book Index Entry (series)

		SOCIETY FOR EXPERIMENTAL BIOLOGY SEMINAR SERIES.
43	Hanson and Stahl : Perennials and their garden habits. Ed 4.	
		J1 N92

## Cross Reference Index Entry (editor-series)

		PORTER ( J R ) , Ed.
	See	SOCIETY FOR EXPERIMENTAL BIOLOGY SEMINAR SERIES.

## AACR-2

## Main Entry

J1 N92	Hanson, R.	
2829	Perennials and their garden habits/[By]R.Hanson and F. Stahl ; translated by R. Ward .- 4th ed .- Germany : Ulmer press, 1992. 572 p. : 32 col. plates ; 25 cm .- ( Society for experimental biology seminar series ; 43 ) ISBN 0 - 521 - 35194 - 4 1. Horticulture-Agriculture. 2. Flower gardening. I. Stahl, F. II. Ward, R., tr. III. Title (Series).	



**Added Entries (subject)**

J1		HORTICULTURE - AGRICULTURE.
N92	Hanson, R.	
		(Rest as in the main entry)

**Added Entries (subject)**

J1		FLOWER GARDENING.
N92	Hanson, R.	
		(Rest as in the main entry)

**Added Entry (author)**

J1		Stahl, F.
N92	Hanson, R.	
		(Rest as in the main entry)

**Added Entry (translator)**

J1		Ward, R.
N92	Hanson, R.	
		(Rest as in the main entry)

**Added Entry (title)**

J1		Perennials and their garden habits.
N92	Hanson, R.	
		(Rest as in the main entry)



## Added Entry (series)

J1		Society for experimental biology seminar series ; 43.
N92	Hanson, R.	
		(Rest as in the main entry)

## Reference (editor-series)

	Parter, J. R.	
		see Society for experimental biology seminar series.



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मुसपृष्ठ 9

(संयुक्त ग्रंथकार, उपभाष्या)

# **THE FOUNDATION OF MULTIVARIATE ANALYSIS**

**A Unified Approach by means of  
Projection on to linear  
Sub - spaces**

**Kei Takeuchi**

**Haruo Yanai**

**Bishwa Nath Mukherjee**

**Wiley Eastern Limited**

**New Delhi, Bangalore, Bombay**

**1982**

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## **Other Information :**

Call No.      B 328    N82

Acc. No.      390512

Pages          ix , 458

Size            24 cm.



Takeuchi and others.

B328 N82

AACR-2

Main Entry

B328 N82	Takeuchi, Kei.
390512	<p>The Foundation of multivariate analysis : a unified approach by means of projection on to linear sub-spaces / Kei Takeuchi, Haruo Yanai and Bishwa Nath Mukerjee .- New Delhi : Wiley Eastern, 1982.</p> <p>ix, 458 p. ; 24 cm.</p> <p>1. Calculus. 2. Mathematical analysis. I. Yanai, Haruo. II. Mukherjee, Bishwa Nath. III. Title.</p>



## Added Entry (subject)

B328		CALCULUS.
N82	Takeuchi, Kei.	
		(Rest as in the main entry)

## Added Entry (subject)

B328		MATHEMATICAL ANALYSIS.
N82	Takeuchi, Kei.	
		(Rest as in the main entry)

## Added Entry (author)

B328		Yanai, Haruo.
N82	Takeuchi, Kei.	
		(Rest as in the main entry)

## Added Entry (author)

B328		Mukherjee, Bishwanath.
N82	Takeuchi, Kei.	
		(Rest as in the main entry)

## Added Entry (title)

B328		The Foundation of multivariate analysis.
N82	Takeuchi, Kei.	
		(Rest as in the main entry)



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मुख पृष्ठ 11

(संयुक्त ग्रंथकार, संपादक, उपखाख्या, ग्रंथमाला सम्पादक  
संस्करण विवरण)

# MAGNETIC PROPERTIES OF METALS

By

N. Achiwa

R. Arora

H. Drulis

M. Drulis

S. Kawano

Edited by

H. P. J. Wijn

Second Edition

Springer - Verlag

Berlin

1991

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**V.T.P. :** Numerical data and functional relationships  
in science and technology new series volume  
19 Editor in chief O. Madelung.

**Other Information :** Call No. C7 : (E 191) N91  
Acc. No. 67891  
Pages xi, 421  
Size 25 x 16 cm.  
ISBN 3-540-521126-7  
**Note :** Bibliography on p. 408 - 412  
Subject Index on p. 413 - 421



AACR - 2

Main Entry

C 7 : (E191)	
N91	Magnetic properties of metals / by N. Achiwa ...
67891	<p>[et. al.]; edited by H.P.J. Wijn. - Berlin : Springer Verlag, 1991.</p> <p>xi, 421 p.; 25 cm. - ( Numerical data and functional relationships in science and technology new series ; v.19 )</p> <p>Bibliography p. 408-412</p> <p>Subject Index p. 413-421.</p> <p>ISBN 3-540-5216-7</p> <p>1. Physics. 2. Metals. I. Achiwa, N. II. Wijn, H.P.J., ed. III. Series.</p>



## Added Entry (subject)

C 7:(E191)		PHYSICS.
N 91		Magnetic properties of metals.
		(Rest as in the main entry)

## Added Entry (subject)

C 7:(E191)		METALS.
N91		Magnetic properties of metals.
		(Rest as in the main entry)

## Added Entry (author)

C 7:(E191)		Achiwa, N. ... [et. al.]
N91		Magnetic properties of metals.
		(Rest as in the main entry)

## Added Entry (editor)

C 7:(E191)		Wijn, H.P.J.
N91		Magnetic properties of metals.
		(Rest as in the main entry)



## Added Entry (series)

C7:(E191)		Numerical data and functional relationships in science and technology new series; v. 19.
N91		Magnetic properties of metals. (Rest as in the main entry)

## Reference Entry

		Madelung, O
		see Numerical data and functional relationships in science and technology new series.



मुखपृष्ठ 13  
(संयुक्त संपादक)

# INFORMATION RETRIEVAL RESEARCH

EDITED BY  
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**BUTTERWORTHS**

London Boston Sydney Wellington Durban

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**V.T.P.** : First Published 1981  
©Butterworth and Co. (Publishers)  
Ltd, 1981  
ISBN 0 - 408 - 10775 - 8

**Other Information :**

Call No.	2 : 97 N81
Acc. No.	33382
Pages	x, 389
Size	24 x 16 cm.

**Note** : Index on p.387-389



2 : 97 N81

**AACR - 2  
Main Entry**

2 : 97 N81	Information retrieval research / edited by R.N. Oddy
33382	...[et. al.] .- London : Butterworths, 1981. x , 389 p.; 24 cm. 1. Documentation - Library Science. 2. Information Science-Computer. I. <u>Oddy, R.N.</u> , ed.

**Added Entry (subject)**

2 : 97 N 81	DOCUMENTATION - LIBRARY SCIENCE.
	Information retrieval research.
	(Rest as in the main entry)

**Added Entry (subject)**

2 : 97 N81	INFORMATION SERVICE - COMPUTER
	Information retrieval research.
	(Rest as in the main entry)

**Added Entry (editor)**

2 : 97 N81	Oddy, R.N. ... <u>[et. al.]</u>
	Information retrieval research.
	(Rest as in the main entry)



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मुसपृष्ठ १४

(अनामक ग्रंथ , सहकारक सहित)

## THE SONG OF GOD

Translation of the

Bhagwad Gita

by

Dhana Gopal Mukherji

J. M. Det and Sons Ltd.

London

1932

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**Other Information :**

Call No.	R66,6 N32
Acc. No.	5232
Pages	vi + 2661
Size	22 cm.



		Song of God.	R66, 6 N32
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**AACR-2  
Main Entry**

R66, 6 N32	The	Song of God : Translation of Bhagwad. Gita /
5232		translated by Dhana Gopal Mukherji. - London: J.M. Det and Sons, 1932. vi , 2661 p.; 22cm. 1. Indian Philosophy. 2. Bhagwad  Gita. I. Mukherji , Dhana Gopal , tr.

**Added Entry (subject)**

R66, 6 N32	The	INDIAN PHILOSOPHY. Song of God.
		(Rest as in the main entry)

**Added Entry (subject)**

R66, 6 N32	The	BHAGWAD GITA. Song of God.
		(Rest as in the main entry)

**Added Entry (translator)**

R66, 6 N32	The	Mukherji, Dhana Gopal. Song of God.
		(Rest as in the main entry)



(125)

मुखपृष्ठ 15

( सचित्र अनामक ग्रंथ )

## FIRESIDE PICTURES

Published by

The American Tract Society

150 Nassan - Street,

New York

1863.

### Other Information :

Call No. M95 M63

Acc. No. 9058

Pages 64

Size 16 cm.

Note : Illustration are also included.



# AACR -2

## Main Entry

M95		
M63		Fireside pictures .- New York : American Tract
9058		Society, 1863. . 64 p. : ill. ; 16 cm. 1. Picture . 2. Useful arts. I. American Tract Society.



**Added Entry (subject)**

M95		PICTURE.
M63		Fireside pictures.
		(Rest as in the main entry)

**Added Entry (subject)**

M95		USEFUL ARTS.
M63		Fireside pictures.
		(Rest as in the main entry)

**Added Entry (publisher)**

M95		American Tract Society.
M63		Fireside Pictures.
		(Rest as in the main entry)



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मुखपृष्ठ 16

(सामान्य विश्वकोश : संपादक ,  
बहुसम्पुटक)

**INTERNATIONAL ENCYCLOPAEDIA  
OF  
SOCIAL SCIENCE**

17 Vols.

Edited by  
David L. Sills

Mac Millan Press

New York

1968

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**Other Information :**

Call No.  $\Sigma$  k N68

Acc. No. 5323-39

Size 27 cm.

Pages x ,7500



**AACR -2****Main Entry**

$\Sigma$ k		
N68		International encyclopaedia of social science / edited
5323-39		by David L. Sills.- New York : Mac Millan Press, 1968. 17 v. (7500p.) ; 27 cm. 1. Social Science. I. Sills, David L., ed.

**Added Entry (subject)**

$\Sigma$ k		<b>SOCIAL SCIENCE.</b>
N68		International encyclopaedia of social sciences.
		(Rest as in the main entry)

**Added Entry (editor)**

$\Sigma$ k		Sills, David L.
N68		International encyclopaedia of social sciences.
		(Rest as in the main entry)



( विशिष्ट विषय विश्वकोश, संपादक, बहुसम्पुटक )

# ENCYCLOPAEDIA OF BIOETHICS

**Editor in Chief**

**Warren T. Reich**

**Georgetown University**

**Macmillan publisher**

**New York**

---

## **Other Information :**

**Call No.** G: (R4)k N78

**Acc. No.** 9852-5

**Pages** xxxix, 1933 for 4 Volumes

**Size** 25 cm.

**ISBN** 0-02-926060-4

**Copyright ©** by George Town University  
in 1978

**Note :** The set of encyclopaedia in continuously  
paged.



G : (R4) k N78

**AACR-2**

**Main Entry**

G : (R4) k N78	Encyclopaedia of bioethics / edited by Warren T.
9852-55	Reich .- New York : Macmillan Publisher , c1978. 4 v. (xxxix, 1933p.); 25 cm ISBN 0-02-926060-4 1. Bioethics. 2. Biology. I. Reich, Warren T., ed.



**Added Entry (subject)**

G : (R4) k N78		BIOETHICS. Encyclopaedia of bioethics.
		(Rest as in the main entry)

**Added Entry (subject)**

G : (R4) k N78		BIOLOGY. Encyclopaedia of bioethics.
		(Rest as in the main entry)

**Added Entry (editor)**

G : (R4) k N78		Reich, Warren T. Encyclopaedia of bioethics.
		(Rest as in the main entry)



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मुखपृष्ठ 18

(शब्दकोश)

# THE ILLUSTRATED CONTEMPORARY DICTIONARY

Encyclopaedic Edition

Editor in Chief

Sidney I. Landau

**J.G. FERGUSON PUBLISHING Co.**

**Chicago**

**1970**

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## Other Information :

Call No. P111,3: 4k N70

Acc. No. 69128

Pages xxviii, 1122

Size 23cm.

Copyright © 1978

ISBN 0-89434-009-3

Includes Coloured Illustration



**AACR-2**  
**(Main Entry)**

P111,3:4k N70	The	illustrated contemporary dictionary / edited by
69128		<p>Sidney I. Landau.- Encyclopaedic edition .-  Chicago : J. G. Ferguson , c1978.  xxviii , 1122p. : col. ill ; 23 cm.  ISBN 0-89434-009-3</p> <p>1. Contemporary-Dictionaries. 2. English  Dictionary. I. Landau. Sidney I. , ed.</p>

**Added Entry (subject)**

P111,3: 4k N70	The	CONTEMPOTARY-DICTIONARIES.
		illustrated contempotary dictionary.
		(Rest as in the main entry)

**Added Entry (subject)**

P111,3: 4k N70	The	ENGLISH DICTIONARY.
		illustrated contemporary dictionary.
		(Rest as in the main entry)



## Added Entry (editor)

P111,3:4k N70		Landau, Sidney I. The illustrated contemporary dictionary.
		(Rest as in the main entry)



## कृत्रिम नाम सम्बन्धी कृतियाँ (Pseudonymous works)

सी. सी. सी. के नियम क्रमांक FC6 के अनुसार, किसी ग्रंथकार द्वारा अपनाया झूठा या काल्पनिक नाम अथवा अन्य कोई विशिष्ट नाम जो वास्तविक नाम से भिन्न हो, कृत्रिम नाम कहलाता है। यह कृत्रिम नाम दूसरे ग्रंथकारों द्वारा किसी ग्रंथकार को दिया हुआ हो सकता है अथवा यह स्वयं ग्रंथकार द्वारा अपनाया जा सकता है।

ए. ए. सी. आर. -2 (परिशिष्ट D, पृ. 569) के अनुसार कृत्रिम नाम (Pseudonym) किसी ग्रंथकार द्वारा अपनी पहचान (identity) गुप्त अथवा अस्पष्ट रखने हेतु अपनाया गया नाम होता है।

### वरण और उपकल्पन

#### (Choice and Rendering)

1. सी. सी. सी. के नियम क्रमांक MD41 के अनुसार, यदि मुखपृष्ठ पर ग्रंथकार के नाम के स्थान पर केवल कृत्रिम नाम हो तो शीर्षक हेतु कृत्रिम नाम का प्रयोग किया जायेगा और साथ ही वर्णक पद **Pseud** कोमा (,) के बाद अंकित किया जायेगा तथा **Pseud** शब्द को रेखांकित किया जायेगा।

उदाहरण :

LIBRA , Pseud

निराला, कृत्रिम

2. नियम क्रमांक MD42 के अनुसार यदि मुखपृष्ठ पर ग्रंथकार का वास्तविक नाम भी कृत्रिम नाम के साथ अधीनस्थ रूप में दिया गया हो तो वास्तविक नाम **Pseud** शब्द के पश्चात् वृत्ताकार कोष्ठक में अंकित करते हैं। वास्तविक नाम से पूर्व चिन्ह अर्थात् (i.e.) लिखते हैं तथा कोष्ठक से पूर्व कोमा (,) लगाया जायेगा।

उदाहरण :

TWAIN (Mark) , Pseud , ( i.e. Samuel Langhorn Clemens)

3. सी. सी. सी. के नियम क्रमांक MD422 के अनुसार यदि मुखपृष्ठ पर ग्रंथकार का वास्तविक नाम दिया हो और अधीनस्थ रूप में कल्पित नाम भी उल्लिखित हो तो शीर्षक में वास्तविक नाम का उपकल्पन किया जायेगा और कोमा (,) के पश्चात् वृत्ताकार कोष्ठक में अर्थात् (i. e.) कल्पित नाम व कोमा के पश्चात् **Pseud** शब्द लिखा जायेगा।



(कृत्रिम नाम , अनुवादक , वास्तविक  
नाम बाह्य स्रोतों से ज्ञात )

## The Church in the Dark Ages

By

Henry Deniel Rops

Translated from French

By

Audrey Butler

London

J.M. Dent & Sons Ltd.

1960

### Other Information :

Call No. Q 6 : 1 N 60

Acc. No. 59351

Pages ix, 121

Size 21 cm.

Note : The author has also written some books under his  
real name is CHARLES HENRY PETIOT. His  
real name is taken from outside sources.



## CCC

## Main Entry

	Q6 : 1 N60
	ROPS (Henry Deniel), <u>Pseud</u> , [ i.e. Charles Henry Petiot ]. Church in the dark ages. Tr from French by Audrey Butler.
59351	

## Tracing

	Mythology, Christianity, Religion. Christianity, Religion. Religion.
	Rops (Henry Deniel), <u>Pseud</u> , [ i.e. Charles Henry Petiot ], Church in the dark ages. Butler (Audrey), <u>Tr</u> . Petiot (Charles Henry).

## Class Index Entry

	MYTHOLOGY, CHRISTIANITY, RELIGION.
	For documents in this Class and its Subdivisions, see the Classified Part of the catalogue under the Class Number Q 6 : 1

The other Class Index Entries will have the headings-

CHRISTIANITY, RELIGION.

Q6

RELIGION.

Q



## AACR -2

## Main Entry

Q 6 : 1 N60	Rops, Henry Deniel.
50351	The Church in the dark ages / by Henry Deniel Rops; translated from French by Audrey butler - London : J. M. Dent & Sons, 1960. ix, 121 p.; 21 cm. 1. Religion. 2. Christianity -Religion. I. Butler, Audrey, tr. II. Title.

## Added Entry (subject)

Q 6 : 1 N60	RELIGION. Rops, Henry Deniel.
	(Rest as in the main entry)

## Added Entry (subject)

Q 6 : 1 N60	CHRISTIANITY - RELIGION. Rops, Henry Deniel.
	(Rest as in the main entry)

## Added Entry (translator)

Q 6 : 1 N60	Butler, Audrey. Rops, Henry Deniel.
	(Rest as in the main entry)



**Added Entry (title)**

Q 6 : 1 N60		The church in the dark ages. Rops, Henry Deniel.
		(Rest as in the main entry)

**Reference Entry**

		Petiot, Charles Henry.
		see Rops, Henry Deniel.



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मुखपृष्ठ 21

( कृत्रिम नाम, वास्तविक नाम बाह्य  
स्रोतों से ज्ञात, सचित्र )

## THE ADVENTURES OF TOM SAWYER

By

Mark Twain

(Samuel Langhorne Clemens)

Introduction by

Louis B. Salomon

New York

Dodd, Mead And Company

1958

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### Other Information :

Call No.	0111, 3M35,2 N58
Acc. No.	9252
Pages	ix, 307
Size	24 cm.
With illustrations.	

Note : Author was born in 1835. The real name of author is Samuel Langhorne Clemens and the work is also known with the title Mississippi River. He is identified predominately by the pseudonym.



## AACR-2

## Main Entry

O111,3M N58	35,2 Twain, Mark.	
		The adventures of Tom Sawyer/by Mark Twain .- New York : Dodd, Mead, 1958. ix, 307 p. : ill ; 24 cm.
9252		The work is also known with the title ; Mississippi River. 1. English literature. 2. Fiction-English-literature. I. Title.

## Added Entry (subject)

O111,3M N58	35,2 Twain, Mark.	ENGLISH LITERATURE.
		(Rest as in the main entry)

## Added Entry (subject)

O111,3M N58	35,2 Twain, Mark.	FICTION - ENGLISH - LITERATURE.
		(Rest as in the main entry)



**Added Entry(title)**

O111,3M N58	35,2	The adventures of Tom Sawyer. Twain, Mark.
		(Rest as in the main entry)

**Reference Entry (real-pseudonym)**

		Clemens, Samuel Langhorne.
		see Twain, Mark.



(दो संस्कारों द्वारा रचित एक कृत्रिम नाम,  
वास्तविक नाम बाह्य स्रोत से ज्ञात)

## THE LEAVES OF RACE

By

Michal Field

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### Other Information :

Call No.	O111, 2M6, 2	NI
Acc. No.	2229	
Pages	xi, 285	
Size	21 cm.	

Note : 1. Date of birth of author is 1860s, actual date is not known.

2. Michal Field is a pseudonym of two persons Katherine H. Badley and Edith Emma Cooper.
3. Information gathered from outside source.
4. It is a play in verse.
5. Publisher and place of publication is not known.
6. Date of publication 1901.



# AACR - 2

## Main Entry

O 111, 2M6, 2

N1

Field, Michal.

The leaves of race / by Michal Field .- [s.l : s.n.]

1901.

xi, 285 p.; 21 cm.

2229

1. English Literature. 2. Fiction - English Literature. I. Title.



**Added Entry (subject)**

O111, 2M N1	6,2 Field, Michal.	ENGLISH LITERATURE.
		(Rest as in the main entry)

**Added Entry (subject)**

O111, 2M N1	6,2 Field, Michal.	FICTION - ENGLISH LITERATURE.
		(Rest as in the main entry)

**Added Entry (title)**

O111, 2M N1	6,2 Field, Michal	The leaves of race.
		(Rest as in the main entry)

**Reference Entry (real - pseudonym)**

		Bokley, Katherine H.
		see Field, Michal.

**Reference Entry (real - pseudonym)**

		Cooper, Edith Emma.
		see Field, Michal.



## माला तथा माला संलेख (Series and Series Entry)

### माला (Series)

अनेक ग्रंथों का प्रकाशन किसी माला (series) के अन्तर्गत अथवा उसके नाम से किया जाता है माला का ग्रंथ के प्रसार में महत्वपूर्ण योगदान होता है। अतः आवश्यक है कि इस विवरण को प्रयुक्ती संलेख में प्रस्तुत किया जाय अन्यथा इसके अभाव में पाठक ग्रंथ को प्राप्त करने में कठिनाई का अनुभव करेंगे।

सी. सी. सी. के अध्याय FH में माला की निम्नलिखित परिभाषा दी गई है :

ग्रंथों का ऐसा समूह जो किसी अनेक सम्पुटक ग्रंथ का कोई मूल भाग नहीं होता है और साथ - साथ निम्नांकित विशेषताएँ होती हैं -

- 1- सामान्यतः ग्रंथों का प्रकाशन अनुक्रमिक रूप से एक ही प्रकाशक अथवा संचालक, निकाय या व्यक्ति के द्वारा किया जाता है जो प्रायः साख्य शैली में विषय की समानता अथवा स्तर या उद्देश्य लिये हुए होती है।
- 2- प्रत्येक ग्रंथ की अपनी स्वतन्त्र एवं पृथक आख्या होती है अथवा उसके अपनी अन्य विशेषताएँ होती हैं।
- 3- प्रत्येक ग्रंथ का प्रायः पृथक लेखक होता है।
- 4- सम्पूर्ण समूह का बोध कराने के लिये एक सामूहिक आख्या होती है जिसे ग्रंथमाला का नाम दिया जाता है इस नाम का प्रयोग प्रत्येक ग्रंथ में या कम से कम उनमें से एक ग्रंथ में आवश्यक रूप से किया जाता है।

ए. ए. सी. आर. - 2 (glossary p. 622) के अनुसार माला (series) की निम्नलिखित परिभाषा होती है -

- 1- पृथक - पृथक वस्तुओं का वह समूह जो एक दूसरे से सम्बन्धित होता है अपनी मुख्य विशिष्ट आख्या के अतिरिक्त एक सामूहिक आख्या के अन्तर्गत पूर्ण समूह की अभिव्यक्ति करता है, को माला कहा जाता है।
- 2- निबन्धों, व्याख्याओं, आलेखों अथवा अन्य ग्रंथ सामग्रियों जो एक ही प्रकृति और क्रमबद्ध अनुक्रम में दो अथवा दो से अधिक खण्डों में प्रकाशित होती हैं, को माला कहा जाता है।



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मुसपृष्ठ 23

# **ADULT EDUCATION AND CHALLENGES OF THE 1990s**

**Edited by  
Walter Leirman,  
and**

**Jindra Kulich**

**Croom Helm**

**London**

**1986**

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## **Other Information :**

**Call No.** T3 N86

**Acc. No.** 9329

**Pages** x, 273

**Size** 24 cm.

**H. T. P. :** International perespectives on adult education and  
continuing education. Edited by Croom Helm. no. 14.



## AACR-2

## Main entry

T3 N86	Adult education and challenges of the 1990s/ edited
	by Walter Leirman and Jindra Kulich.- London : Croom Helm, 1986. x, 48p. ; 24cm :- ( International perspectives on adult education and continuing education ; no.14) 1. Education.2. Continuing education. I.Leirman Walter,ed . II. Kulich Jindra; ed. III. Series.

## Added Entry (subject)

T3 N86	EDUCATION. Adult education and challenges of the 1990s.
	(Rest as in the main entry)

## Added Entry (subject)

T3 N86	CONTINUING EDUCATION. Adult education and challenges of the 1990s. .
	( Rest as in the main entry )

## Added entry (editor)

T3		Walter, Leirman, <i>walter</i> .
N86		Adult education and challenges of the 1990s.
		( Rest as in the main entry)

## Added Entry (editor)

T3		Jindra, Kulich, <i>Jindra</i> .
N86		Adult education and challenges of the 1990s.
		( Rest as in the main entry)

## Added Entry (series)

T3		International perspectives on adult education and continuing education ; no. 14.
N86		Adult education and challenges of the 1990s.
		(Rest as in the main entry)

## Reference Entry (series - editor)

		Helm, Croom .
		see International perspectives on adult education and continuing education.



# THE COMPLETE WORKS OF SWAMI VIVEKANAND

Volume VII

Advaita Ashrama

4 Willington Lane

Calcutta 13

---

**Other Information :**

Call No. R66x M63 J 9.1- J 9.7

Acc. No. 628 - 34

Size 24 cm.

Pages 1424

**H. T. P. :** Mayavati Memorial series. no. 4.

**Note :** Works are complete in 8 volumes. Library subscribed all the volume except volume 7. first volume published in 1959.



The Complete Works of Swami Vivekananda  
Volume VII

Advaita Ashrama  
4 Wellington Lane  
Calcutta 13.

Other Information.

Call No. R66xM63

J9.1-J9.7

Acc. No. 628-34

Size - 24 cm.

Pages - 1424

H.T.P.: Mayavati Memorial Series. No. 4

Note: Works are complete in 8 Volumes.

Library subscribed all the Volume  
except Volume 7. First Volume Published  
in 1959.

Main Card  
AACR-2

R66xM63

J9.1-J9.7

The Complete Works of Swami  
Vivekananda. - Calcutta: Advaita  
Ashrama, 1959.

8 v. (1424 p.); 24 cm. - (Mayavati  
Memorial Series; no. 4)

Library set lacks v. 7

4. Philosophy I Series.



**Added Entry (subject)**

R66x M63 J9.1-J9.7	Vivekananda.	PHILOSOPHY.
		(Rest as in the main entry)

**Added Entry (subject)**

R66x M63 J9.1-J9.7	Vivekananda.	WORKS - VIVEKANANDA.
		(Rest as in the main entry)

**Added Entry (series)**

R66x M63 J9.1-J9.7	Vivekananda.	Mayavati memorial series ; no. 4.
		(Rest as in the main entry)



## समष्टि ग्रन्थकार (Corporate Authorship)

### समष्टि ग्रन्थकार (Corporate Authorship)

अनुसंधान एवं विकास के युग में ग्रन्थालयों में व्यक्तिगत लेखकों की रचनाओं के अतिरिक्त समष्टि ग्रन्थकारों की रचनाएं भी बहुतायत से प्रकाशित हो रही हैं इसके अन्तर्गत कार्यवाहियाँ (proceedings), विवरण या कार्यवृत्त (minutes), कार्यसूची (agenda), प्रतिवेदन (reports), नियम-विनियम (rules and regulation), संशोधन (amendment), आदि पर्याप्त मात्रा में प्राप्त (access) की जाती है। इनमें शासन, संस्था और सम्मेलन का नाम ग्रन्थकार के रूप में होता है। ऐसे ग्रंथ 1961 के पूर्व भिन्न-भिन्न संहिताओं के अनुसार भिन्न-भिन्न प्रकार से प्रसूचीकृत किये जाते थे। जिसमें इनमें बिखराव की समस्या उत्पन्न होती थी व विभिन्न पुस्तकालय अलग-अलग अभिगमों से इसे प्रसूचीकृत करते थे और कुछ प्रसूची-संहिता इसे ग्रंथ के समकक्ष नहीं रखती थी परन्तु अक्टूबर 1961 की पेरिस में सम्पन्न हुये प्रसूचीकरण सिद्धांतों के अंतर्राष्ट्रीय सम्मेलन (International Conference on Cataloguing Principles, Paris) ने इस कोंटि के ग्रंथों को अन्तर्राष्ट्रीय मान्यता प्रदान कर दी है। इनसे सम्बन्धित सार्वभौमिक सिद्धांतों का प्रतिपादन किया गया है। जिसे सी. सी. सी. और ए. ए. सी. आर. -2 सूची संहिताओं में बड़े ही विस्तृत तरीके से प्रस्तुत किया गया है।

### समष्टि लेखक की परिभाषा (Definition of Corporate Author)

सी. सी. सी.<sup>1</sup> के नियम क्रमांक FC32 के अनुसार जब पुस्तक के विचारों की अभिव्यक्ति का पूर्ण दायित्व किसी समष्टि निकाय या उसके किसी अवयव पर होता है, न कि उसमें पदासीन किसी व्यक्ति या व्यक्तियों की वैयक्तिक क्षमता पर अथवा किसी भी प्रकार से सम्बन्धित व्यक्ति पर होता है। उसे समष्टि लेखक की तरह जाना जाता है। हालांकि ग्रंथ व्यक्ति अथवा व्यक्तियों द्वारा ही लिखा जाता है परन्तु उसका दायित्व समष्टि निकाय पर होता है न कि व्यक्ति अथवा व्यक्तियों के समूह पर।

ए. ए. सी. आर. -2 अनुसार "समष्टि निकाय वह संगठन अथवा व्यक्तियों का समुदाय है जो किसी विशिष्ट नाम से जाना जाता है और एक सत्ता (entity) की भाँति कार्य करता है अथवा कर सकता है।"



इसके अन्तर्गत विशिष्ट रूप से शासन, शासकीय विभाग, संस्था, औद्योगिक संस्थान, लाभ निरपेक्ष उपक्रम / संस्थान संघ, धार्मिक निकाय, सम्मेलन आदि आते हैं।

### C. C. C.

#### समष्टि लेखक के प्रकार

#### ( Types of Corporate Authors )

रंगनाथन ने अपने क्लासीफाइड कैटलॉग कोड में समष्टि लेखकों को निम्नलिखित तीन श्रेणियों में विभक्त किया गया है -

1. शासन ( Government )
2. संस्था ( Institution )
3. सम्मेलन ( Conference )

#### शासन

#### (Government)

सी. सी. सी. के नियम क्रमांक JC1 के अनुसार यदि किसी ग्रंथ का ग्रंथकार सम्पूर्ण शासन हो तो उसके नाम का उपकल्पन उस भौगोलिक भाग के नाम के अन्तर्गत होगा जिस पर शासन का आधिपत्य हो।

#### उदाहरण :

मध्य प्रदेश सरकार

Government of India

Government of Great Britain

District Gwalior

Hyderabad

Hyderabad

मध्य प्रदेश

INDIA

GREAT BRITAIN

GWALIOR (District)

HYDERABAD

HYDERABAD (Pakistan)

(193)

मुखपृष्ठ 25

( शासन )

Corporate

# THE CONSTITUTION OF GREAT BRITAIN

Her Majesty  
office

London

1958

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## Other Information :

Call No.

V 56 : 2 N58

Pages

273

Size

19 cm.

Acc. No.

419



## AACR-2

V 56 : 2

N58

Great Britain .

419

Constitution of Great Britain. — London : Her  
Majesty office, 1958.

273p. ; 19 cm.

1. Great Britain - Constitution.      2. History.

I. Titles

## Added Entry (subject)

V 56 : 2

N58

Great Britain .

GREAT BRITAIN - CONSTITUTION.

( Rest as in the main entry)

(196)

**Added Entry (subject)**

V 56 : 2 N58		HISTORY. Great Britain .
		( Rest as in the main entry)

**Added Entry (title)**

V 56 : 2 N58		Constitution of Great Britain. Great Britain.
		( Rest as in the main entry)



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मुखपृष्ठ 26

( शासन व उसका प्रथम श्रेणी का अंग )

GOVERNMENT OF (GREAT BRITAIN)

(HOUSE  
OF COMMONS)

place  
Govt. नाम है

Title  
Admiralty list of lights for signals in the  
Great Britain

Seal of Britain Govt.

Government of Great Britain

London

1968

---

**Other Information :**

Call No. MD525.56 N68

Acc. No. 52362

Pages 327

Size 21.3 cm.

**Half Title Page :** House of Commons Publication No. 6.

**AACR-2 Main Entry**

MD525.56 N68

MD525.56

N68

Great Britain. Parliament. House of Commons.

Admiralty list of lights for signals in the Great

Britain/Government of Great Britain, House of Commons  
.-London : Government of Great Britain, 1968.

52362

327 p. ; 21 cm. .- ( Publications / Great Britain.  
House of Commons ; no. 6)

1. Useful arts) . 2. Navigation. I. Title (series).



**Added Entry (subject)**

MD525.56		USEFUL ARTS.
N68	Great Britain.	House of Commons.
		(Rest as in the main entry)

**Added Entry (subject)**

MD525.56		NAVIGATION.
N68	Great Britain.	House of Commons.
		(Rest as in the main entry)

**Added Entry (title)**

MD525.56		Admiralty list of lights for signals in the Great Britain.
N68	Great Britain.	House of Commons.
		(Rest as in the main entry)

**Added Entry (series)**

MD525.56		Publications/Great Britain.House of Commons; no. 6.
N68	Great Britain.	House of Commons.
		(Rest as in the main entry).

(201)

मुखपृष्ठ 27

( शासन , उसका प्रथम श्रेणी अंग और माला )

# **TENTH GENERAL ELECTIONS :**

**An analysis**

**Ministry of Information and Broadcasting  
Government of India.**

**Manager of Publication  
New Delhi  
1991**

---

## **Other Information :**

Call No.	V 44:91	NI
Acc. No.	25321	
Pages	iv + 324	
Date of Publication	July 1991	
Size	22.3 cm.	

**Back of the Title Page :** Ministry of Information and  
Broadcasting, Publication  
No. 411.



**AACR-2**  
**Main Entry**

V44 : 91

N1

India. Ministry of Information and Broadcasting.

2532i

Tenth general elections : an analysis/Ministry of Information and Broadcasting Government of India .—New Delhi : Manager of Publication, 1991. iv, 324 p. ; 22 cm.— ( Publication / India - Ministry of Information and Broadcasting ; no. 411)  
1. Elections-India. 2. History. I. Title (series).

**Added Entry (subject)**

V44 : 91		ELECTIONS - INDIA.
N1	India.	Ministry of Information and Broadcasting.
		( Rest as in the main entry )

**Added Entry (subject)**

V44 : 91		HISTORY.
N1	India.	Ministry of Information and Broadcasting.
		( Rest as in the main entry )

**Added Entry (title)**

V44 : 91		Tenth General elections.
N1	India.	Ministry of Information and Broadcasting.
		( Rest as in the main entry )

**Added Entry (series)**

V44 : 91		Publication / India. Ministry of Information and Broadcasting ; 411.
N1	India.	Ministry of Information and Broadcasting.
		( Rest as in the main entry )



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मुद्रापृष्ठ 28

(शासन एवं उसका प्रथम व द्वितीय श्रेणी का संग्रह)

**CIVIL LIST** Title  
**THE INDIAN** Subtitle  
**ADMINISTRATIVE SERVICES**

**Department of Personnel and Administrative Reforms** ③

**Ministry of Home Affairs** ③

**Govt. of India.** ①

**Published by**  
**Ministry of Home Affairs**  
**Govt. of India**  
**1983**

[5L]  
place of  
work

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**Other Information :**

Call No.	V 44, 8 N83
Acc. No.	25251
Pages	v, 411
Size	18.8 cm.

## AACR - 2

## Main Entry

V 44, 8 N83	India	Ministry of Home Affairs. Department of Personnel and Administrative Reforms. Civil List : the Indian administrative services / Department of Personnel and Administrative reforms, Ministry of Home Affairs, Govt. of India .- [ s. 1.] : Ministry of Home Affairs, Govt. of India , 1983. v, 411 p. ; 19 cm. 1. Civil Service. 2. Public Administration-History I. Title.
25251		

① History - ② Indian History



**Added Entry (subject)**

V44, 8 N83	India.	CIVIL SERVICE. Ministry of Home Affairs. Department of Personnel and Administrative Reforms. (Rest as in the main entry)
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**Added Entry (subject)**

V44, 8 N83	India.	PUBLIC ADMINISTRATION - HISTORY. Ministry of Home Affairs. Department of Personnel and Administrative Reforms. (Rest as in the main entry)
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**Added Entry (title)**

V44, 8 N83	India.	Civil list. Ministry of Home Affairs. Department of Personnel and Administrative Reforms. (Rest as in the main entry)
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मुखपृष्ठ 29  
(शासन एवं उसका वैधानिक ढंग )

PM CM

# PRIME MINISTER ON SINO-INDIAN RELATIONS

EXTERNAL PUBLICITY DIVISION

New Delhi

1962

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## Other Information :

Call No.	V44 : 1941	N62
Acc. No.	57321	
Pages	x, 214	
Size	25x13 cm.	



(209)

मुख्यपृष्ठ 29  
(शासन एवं उसका वैधानिक ढंग)

PM CM

# PRIME MINISTER ON SINO-INDIAN RELATIONS

EXTERNAL PUBLICITY DIVISION

New Delhi  
1962

## Other Information :

Call No.	V44 : 1941	N62
Acc. No.	57321	
Pages	x, 214	
Size	25x13 cm.	

**AACR - 2  
Main Entry**

V44:1941 N62	India. Prime Minister.
57321	Sino - Indian relations / Prime Minister .-New Delhi : External Publicity Division, 1962. x, 214 p. ; 25 cm. 1. History - India. 2. History - China. I. Title.

**Added Entry (subject)**

V44:1941 N62	HISTORY - INDIA. India. Prime Minister.
	(Rest as in the main entry)



## Added Entry (subject)

V44:194		HISTORY - CHINA.
N62	India.	Prime Minister.
		(Rest as in the main entry)

## Added Entry (title)

V44:194		Sino - Indian relations.
N62	India.	Prime Minister.
		(Rest as in the main entry)

# REPORT OF THE ASTRONOMICAL COMMITTEE

GOVERNMENT OF INDIA

Published by  
Council of Scientific and Industrial Research.  
New Delhi  
1958

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## Other Information :

Call No.	B 9.44 'N5t N58
Pages	ix, 121
Size	28 x 15 cm.
Acc No.	581

**Note :** Chairman of the Astronomical Committee :  
Prof. G. S. Kanwar, Head of dept. Delhi  
University. The work is also known as  
Kanwar Committee Report.



**AACR - 2**  
**Main Entry**

B9.44 'N5t		
N58	India . Astronomical Committee.	
581	Report / Astronomical Committee, Government of India .- New Delhi : Council of Scientific and Industrial Research , 1958. ix , 121 p. ; 28 cm. Chairman : G.S. Kanwar. Also Known as : Kanwar Committee report. 1. Astronomy - Mathematics. 2. Mathematics. I. Kanwar, G.S. II. Title : Kanwar Committee report.	

**Added Entry (subject)**

B9.44 'N5t		<b>ASTRONOMY - MATHEMATICS.</b>
N58	India. Astronomical Committee.	
		(Rest as in the main entry)

**Added Entry (subject)**

B9.44 'N5t N58	India	MATHEMATICS. Astronomical Committee.
		(Rest as in the main entry)

**Added Entry (Chairman of the Committee)**

B 9.44 'N5t N58	India	Kanwar, G.S. Astronomical Committee.
		(Rest as in the main entry)

**Added Entry ( known title)**

B 9.44 'N5t N58	India	Kanwar Committee report. Astronomical Committee.
		(Rest as in the main entry)



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मुखपृष्ठ 31  
( शासन व उसका अस्थाई अंग )

# **REPORT OF NATIONAL COMMISSION ON TEACHERS - II**

**1983 - 85**

**Published by**

**THE CONTROLLER OF PUBLICATIONS,**

**DELHI - 110054, 1986.**

---

**Other information :**

**Call No.** T.44 ,b,N83t N86

**Pages** ix, 80

**Size** 32 x 15 cm.

**Acc No.** 912601

**Note :** The Commission was appointed in the year 1983 and Dr. Rase Ahmad was its Chairman.  
: The report is also Known Ahmad Commission report.

T.44,b,N83t N86

**AACR - 2**  
**Main Entry**

T.44,b,N83t

N86

India. National Commission on Teachers - II.  
Report of National Commission on Teachers - II  
1983 - 85 .- New Delhi : The Controller of  
Publications , 1986.

912601

ix, 80 p. ; 32 x 15 cm.

Chairman Rase Ahmad .

Also known as : Ahmad Commission report.

I. Education . I. Ahmad , Rase , chairman.

II. Ahmad Commission report .



**Added Entry (subject)**

T.44,b,N83t	India	EDUCATION.
N86		National Commission on Teachers - II.
		(Rest as in the main entry)

**Added Entry (chairman of commission)**

T.44,b,N83t	India	Ahmad, Raise.
N86		National Commission on Teachers - II.
		(Rest as in the main entry)

**Added Entry (known title)**

T.44,b,N83t	India	Ahmad Commission report.
N86		National Commission on Teachers - II.
		(Rest as in the main entry)

# REPORT OF THE ADVISORY COMMITTEE FOR LIBRARIES

Seal of the

Ministry of Education

Government of India

Manager of Publication

1962

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**Other Information :**

Call No. 22.44 'N58t N62

Acc. No. 4352

Pages xi, 197

Size 22 cm.

Publication Place New Delhi

H.T.P. : Manager of Publication No. 232

: Chairman of the Committee : K P Sinha.



# MAIN ENTRY

22.44 'N58t		
N62	India	Advisory Committee for libraries.
4352		<p>Report of the Advisory Committee for Libraries, Ministry of Education , Government of India .- New Delhi : Manager of Publication , 1962.</p> <p>xi ,197 p.;22 cm .-(India.Ministry of Education, Manager of Publication ; no. 232)</p> <p>Chairman : K. P. Sinha.</p> <p>1. Education. 2. Libraries - India. I.Title: Sinha committee report. II. Series.</p>

**Added Entry (subject)**

22.44'N58t		EDUCATION.
N62	India.	Advisory Committee for Libraries.
		(Rest as in the main entry)

**Added Entry (subject)**

22.44'N58t		LIBRARIES - INDIA.
N62	India.	Advisory Committee for Libraries.
		(Rest as in the main entry)

**Added Entry (known title)**

22.44'N58t		Sinha committee report
N62	India.	Advisory Committee for Libraries.
		(Rest as in the main entry)

**Added Entry (series)**

22.44'N58t		India. Ministry of Education. Manager of Publication ; no. 232.
N62	India.	Advisory Committee for Libraries.
		(Rest as in the main entry)



मुसपृष्ठ 33

# **BANKING**

## **A BILL**

to amend for existing Banking Law's in  
the Parliament Rajya Sabha

Presented by

**Indira Gandhi**

Supported by

**Babu Jagjivan Ram**

**D C Rao**

**Chandra Shekhar**

**Y P Chauhan and others**

**Ordered by the Rajya Sabha**

**to be Printed April 1974**

**Published by**

**Manager of Publication**

**New Delhi**

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**Other Information :** Call No. V 44,32 : ( X62 ) N7

Acc. No. 3520

Pages v, 73

Size 22cm.

AACR - 2

(X62) N7

## Main Entry

V44,32:(X62)		
N7	India . Parliament . Rajya Sabha.	
3520		<p>Banking:a bill to amend for existing banking laws in the Parliament Rajya Sabha in India / presented by Indira Gandhi; supported by Jagjivan Ram...[ et. al.].- New Delhi : Manager of Publication , 1974. v, 73 p. ; 22 cm.</p> <p>1. History - Parliament. I . Title.</p>

## Added Entry (subject)

V44,32:(X62)	HISTORY - PARLIAMENT.
N7	India . Parliament . Rajya Sabha.
	(Rest as in the main entry)



## Added Entry (title)

V44,32:(X62)	Banking.
N7	India. Parliament . Rajya Sabha.
	(Rest as in the main entry)

## Main Entry

V44,32:(X62)	India. Parliament . Rajya Sabha.
	Banking a bill to amend for existing banking law in the Parliament Rajya Sabha in India presented by Indira Gandhi, supported by Jagjivan Ram. [1974]
	New Delhi : Manager of Publication, 1974
	v. 73 p. ; 22 cm.
	I. History - Parliament . I. Title

## Added Entry (subject)

V44,32:(X62)	INDIA - PARLIAMENT - HISTORY
	India. Parliament . Rajya Sabha
	(Rest as in the main entry)

(246)

मुखपृष्ठ 36

( संस्था )

**REVIEW  
OF  
EDUCATIONAL ADMINISTRATION  
IN  
SECONDARY SCHOOLS  
( 1950-71 )**

**National Council of Educational Research and Training**

**Ministry of Education**

**Government of India**

**New Delhi**

**Published by**

**Manager of Publications**

**1971**

**Other Information :**

Call No.

Acc. No.

Pages

Size

T 2 : 8 'N71 N71

25231

vi + 203

22.5 cm.



Educational administration research and  
training (New Delhi) .

T 2 : 8 'N71 N71

AACR -2

Main Entry

T2:8'N71 N71	National Council of Educational Research and Training (New Delhi).
25231	Review of educational administration in secondary schools (1950-71) / National Council of Educational Research and Training , Ministry of Education , Government of India .- New Delhi : Manager of Publication , 1971. vi, 203 p. ; 22 cm. 1. Secondary schools-India. 2. Education. I.Title.

**Added Entry (subject)**

T2:8'N7		SECONDARY SCHOOLS - INDIA.
N71		National Council of Educational Research and Training (New Delhi).
		( Rest as in the main entry )

**Added Entry (subject)**

T2:8'N7		EDUCATION.
N71		National Council of Educational Research and Training (New Delhi).
		( Rest as in the main entry )

**Added Entry ( title)**

T2:8 'N7		Review of educational administration in secondary schools ( 1950-71).
N71		National Council of Educational Research and Training (New Delhi).
		( Rest as in the main entry )



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मुखपृष्ठ 37

( संस्था )

**REPORT  
OF  
THE CURRICULUM DEVELOPMENT  
CENTRE  
IN  
PHILOSOPHY**

**University Grants Commission**

**New Delhi**

**1990**

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**Other Information :**

ISBN 81 - 85025 - 46 - 0

Call No.

T : 2 : (R). 44 'N90t N90

Acc. No.

76062

Pages

454

Size

26 cm

By University Grants Commission.

T : 2 ( R ). 44 'N90t N90

**AACR - 2**  
**Main Entry**

T:2(R).44 'N90t N90	University Grants Commission (India).
76062	<p>Report of the Curriculum Development Centre in Philosophy / University Grants Commission .-New Delhi : University Grants Commission , 1990. 454 p. ; 26 cm. ISBN 81 - 85025 - 46 - 0 1. Philosophy-India. 2. Curriculum development - Report. I. title.</p>



**Added Entry (subject)**

T:2(R).44 N90	'N90t PHILOSOPHY - INDIA. University Grants Commission (India).
	( Rest as in the main entry)

**Added Entry (subject)**

T:2(R).44 N90	'N90t CURRICULUM DEVELOPMENT-REPORT. University Grants Commission (India).
	( Rest as in the main entry)

**Added Entry (title)**

T:2(R).44 N90	'N90t Report of the Curriculum Development Centre in Philosophy. University Grants Commission (India).
	( Rest as in the main entry)

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मुखपृष्ठ 44

क. म. प.

सम्मेलन कार्यवाही : आख्या दो सम्पादक

# **ECONOMIC TRADE**

**Proceedings  
of**

**The International Economic Conference  
held at Paris , March 4-9, 1956**

**Edited by**

**S. Agesthialingam**

**and**

**S.V. Shanmugam**

**Academic Press**

**London**

**1956**

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**Other Information :**

**Call No.**

**X : 5p1, N56 N56**

**Acc. No.**

**251**

**Pages**

**xi + 625**

**Size**

**22 x 20 cm.**



## Main Entry

X : 5p1, N56 N56	International Economic Conference (1956 : Paris)
251	<p>Economic Trade : proceedings of the International Economic Conference held at Paris, March 4-9, 1956 / edited by S. Agesthialingam and S.V. Shanmugam .- London : Academic Press, 1956.</p> <p>xi,625 p.; 22 x 20 cm.</p> <p>1. Commerce - Conferences. 2. Economic Trade.</p> <p>I. Agesthialingam, S., ed. II. Shanmugam, S.V., ed.</p> <p>III. Title.</p>

## Added Entry (subject)

X:5p1, N56	N56	COMMERCE - CONFERENCES.
N56		International Economic Conference( 1956 : Paris ).
		(Rest as in the main entry)

## Added Entry (subject)

X:5p1, N56	N56	ECONOMIC TRADE.
N56		International Economic Conference( 1956 : Paris ).
		(Rest as in the main entry)

## Added Entry (editor)

X : 5p1, N56	N56	Agesthialingam, S.
N56		International Economic Conference ( 1956 : Paris ).
		(Rest as in the main entry)

## Added Entry (editor)

X : 5p1, N56	N56	Shanmugam ; S.V.
N56		International Economic Conference ( 1956 : Paris ).
		(Rest as in the main entry)



Composite work

(312)

मुखपृष्ठ 46

साधारण संगत ग्रन्थ एक सम्पादक से जनित अभिनन्दन ग्रन्थ,

## HISTORY AND SOCIETY

Essays in Honour of Professor Niharranjan Ray

Editor

Debiprasad Chattopadhyaya

K.P Bagchi & Company

Calcutta

1978

---

### Other Information :

Call No.	V oa Y L8
Pages	vi + 360
Size	26 x 14 Cm
Acc. No.	24301

**Note** : The work contains contributions by different authors. There is one significant contribution by B.K. Naidu entitled History of rural civilization with class number Y31:1v on pages 210-245.

v oa Y L8

AACR-2

Main Entry

V oa Y  
LS

History and Society : essays in honour of Niharranjan

Ray / edited by Debiprasad Chattopadhyaya .  
Calcutta : K.P. Bagchi, 1978.

vi , 360 p. ; 26 cm.

Partial contents : History of rural civilization /  
by B. K. Naidu.

1. Society-History . 2. Rural - Civilization.  
3. Civilization - History . I. Ray , Niharranjan. II.  
Chattopadhyaya , Debiprasad , ed. III. Naidu, B.K.  
History. IV. Title : History of rural civilization.

Tracing  
section

24301



## Added Entry (subject)

Voa Y		SOCIETY - HISTORY.
L8	History and Society.	
		(Rest as in the main entry)

## Added Entry (subject)

V oa Y		RURAL - CIVILIZATION.
L8	History and society.	
		(Rest as in the main entry)

## Added Entry (subject analytical)

V oa Y		CIVILIZATION - HISTORY. P210-245.
L8	Naidu, B.K.	
	History and Society.	
		(Rest as in the main entry)

Added Entry (festschrift) *professor*

V oa Y		Ray, Niharranjan
L8	History and Society.	
		(Rest as in the main entry)

**Added Entry (editor)**

V oa Y		Chattopadhyaya, Debiprasad.
L8		History and Society.
		(Rest as in the main entry)

**Added Entry (author analytical)**

V oa Y		Naidu B.K.
L8		History of rural civilization. P210-245. History and Society.
		(Rest as in the main entry)

**Added Entry (title analytical)**

V oa Y		History of rural civilization. P210-245.
L8		Naidu, B.K. History and Society.
		(Rest as in the main entry)



( साधारण संगत ग्रन्थ : एक से अधिक सम्पादक से जनित ग्रन्थ :  
विभिन्न अंश लेखों का समावेश )

# MATHEMATICS ITS CONTENT, METHODS AND MEANING

Edited by  
A.D. Aleksandrov, A.N. Kolmogorov,  
M.A. Lavre.

Translated from Russian by  
S.H. Could -Parker  
Cambridge Press  
Cambridge  
1963

## Content Pages

1. Partial Differential Equations by S. L. Sobolev Class No B 334  
P1-16
2. Curve in space by A.D. Aleksandrov. Class No. B 636 P 17-24
3. Calculus by V.I. Krylov. Class No. B32. P25 - 52.

## Other Information :

(C) 1963 American Mathematical Society Printed  
in U S A

Call No. B K3

Pages 128

Acc. No. 946921

ISBN - 4 102981  
Size 18 cm. (Height)



# Main Entry AACR-2

B

1d3.

Mathematics: its Content, Methods  
and meaning / edited by A. D.  
Aleksandrov, A. N. Kolmogorov  
[and] M. A. Lavre; translated  
from Russian by S. H. Gould-  
Parker. - Cambridge: Cambridge  
Press, 1963.

Contents: - Partial differential  
equations / by S. I. Sobolev - Curve  
in Space / by A. D. Aleksandrov -  
Calculus / by V. I. Krylov.

946321

(ISBN - 4-162981-3-91: \$ 120

I. Mathematics. I. Aleksandrov,  
A. D., ed. II. Kolmogorov, A. N., ed.  
III. Lavre, M. A., ed. IV. Gould-Parker,  
S. H., tr. V. Sobolev, S. I. Partial. VI.  
Aleksandrov, A. D. Curve. VII. Krylov,  
V. I. Calculus. VIII. Title: Partial  
differential equations. IX. Title:  
Curve in Space. X. Title: Calculus.



**Added Entry (Subject)**

B		MATHEMATICS.
K3	Mathematics.	
		(Rest as in the main entry)

**Added Entry (subject analytical)**

B		DIFFERENTIAL MATHEMATICS. P.1-16.
K3	Mathematics	Sobolev, S.L.
		(Rest as in the main entry)

**Added Entry (subject analytical)**

B		GEOMETRY P.17-24.
K3	Mathematics.	Aleksandrov, A.D.
		(Rest as in the main entry)

**Added Entry (subject analytical)**

B		CALCULAS P. 25-52.
K3	Mathematics.	Krylov, V.I.
		(Rest as in the main entry)

**Added Entry (editor)**

B		Aleksandrov, A.D.
K3	Mathematics	
		(Rest as in the main entry)



**Added Entry (editor)**

B		Kolomogorov, A.N.
K3		Mathematics.
		(Rest as in the main entry)

**Added Entry (editor)**

B		Lavre, M.A.
K3		Mathematics.
		(Rest as in the main entry)

**Added Entries (author analytical)**

B		Sobolev, S. L.
K3		Partial differential equations. P.1-16.
		Mathematics.
		(Rest as in the main entry)

B		Aleksandrov, A. D.
K3		Curve in space. P.17-24.
		Mathematics.
		(Rest as in the main entry)

B		Krylov, V. I. Calculus. P. 25-52.
K3	Mathematics.	
		(Rest as in the main entry)

**Added Entry (title analytical)**

B		Partial differential equations. P. 1-16. Sobolev, S.L.
K3	Mathematics.	
		(Rest as in the main entry)

**Added Entry (title analytical)**

B		Curve in space. P.17-24. Aleksandrov, A.D.
K3	Mathematics.	
		(Rest as in the main entry)

**Added Entry (title analytical)**

B		Calculus. P. 25-52. Krylov, V.I.
K3	Mathematics.	
		(Rest as in the main entry)



# ITALIAN SHORT STORIES

Edited by

Gustane Flaubert

S Krager Basel

New York

1935

## Other Information :

Call No. O121, 3 x N 35

Acc No. 2432

Pages v, 220 p.

Size 24 cm.

## Important Contents :

1. The poor by Carlo Camolo. p. 1 - 29 : Class

No. O121, 3 N02, 1

2. The House by Cesare Parese. Translated by

Alexander Fainberg p. 30 - 49 : Class

No. O 121, 3N09, 1

3. The Removal , by Vasco Pratolini. p. 50-69

: Class No. O121, 3 M 21 , 2

A A C R - 2

0121, 3x N 35

Main Entry

0121, 3x N 35	Italian short stories / edited by Gustane Flaubert .-
	New york : S Krager Basel, 1935. v, 220 p ; 24 cm.
2432	Contents : The poor/by Carlo Camalo - The House / by Cesare parese ; translated by Alexander Fainberg - The Removal / by Vasco Pratolini. 1- Italian Litrature -Fiction. I.Flaubert,Gustave, ed. II. Camalo,Carlo. The poor. III. Parese, Cesare. The house. IV.The Fainberg, Alexander,tr.The House. V. Pratolive , Vasco. The moval. VI.Title : poor. VII. Title : The house.VIII.Title : The removal.

Added Entry (subject)

0121,3x N 35	ITALIAN LITERATURE-FICTION.
	Italian short stories.
	(Rest as in the main entry)



**Added Entry (editor)**

O121,3x		Flaubert, Gustave.
N35		Italian short stories.
		(Rest as in the main entry)

**Added Entry (author analytical)**

O121, 3x		Camalo, Carlo.
		The poor. P. 1 - 29.
N35		Italian short stories.
		(Rest as in the main entry)

**Added Entry (author analytical)**

O121,3x	N07	Parese, Cesare.
N 35		The house. P. 30 - 49.
		Italian short stories.
		(Rest as in the main entry)

**Added Entry (author analytical)**

O121,3x		Pratolivi , Vasco.
		The house. P. 30 - 49.
N35		Italian short stories.
		(Rest as in the main entry)

**Added Entry (title analytical)**

0121,3x		The poor. P 1-29.
N35		Carlo , Camalo.
		Italian short stories.
		(Rest as in the main entry)

**Added Entry (title analytical)**

0121,3x		The house. P. 30 - 49.
N35		Parese, Cesare.
		Italian short stories.
		(Rest as in the main entry)

**Added Entry (title analytical)**

0121,3x		The removal. P. 50 - 69.
N35		Pratolive , Vasco.
		Italian short stories.
		(Rest as in the main entry)



## बहु खण्डीय ग्रंथ ( Multi Volumed Book )

ग्रन्थ एक ही सम्पुट में प्रकाशित होते हैं। लेकिन कुछ ग्रन्थ एक से अधिक सम्पुट में प्रकाशित होते हैं। इसका प्रमुख कारण है कि ग्रंथकार द्वारा ग्रंथ के अंगों की धीरे-धीरे रचना करना और प्रकाशन के लिए उन्हें कालान्तर से विमुक्त रखना है इसका कारण यह है कि यदि ग्रंथ को एक ही सम्पुट में प्रकाशित किया जाये तो उनके प्रकार के कारण उनको उठाने रखने और उपयोग करने में असुविधा होती है। इस प्रकार के ग्रन्थों के विभिन्न सम्पुटों में विषय, ग्रंथकार विचार, सहकारक, आकार प्रकार आदि की एकता तथा निरन्तरता होती है इसके साथ साथ समस्त सम्पुटों की एक सामान्य आख्या (common title) होती है एक सामान्य आख्या के अतिरिक्त विभिन्न सम्पुटों की अपनी अपनी आख्याएँ भी हो सकती हैं। इसके अलावा प्रत्येक सम्पुट की अपनी पृथक आख्या भी हो सकती है।

**परिभाषा (Definition) :** सी. सी. सी. के नियम क्रमांक FF31 के अनुसार "दो से अधिक खण्डों की सतत रूप से अभिव्यक्ति करने वाला ग्रंथ जिसका एक अथवा अन्य किसी कारण से खण्डों में निहित विषय वस्तुओं के वर्णन का वितरण इस प्रकार से किया गया हो मानो वे अभिभाज्य रूप से एक साथ ही खण्ड के रूप में है : ऐसी कृति को अनेक सम्पुट ग्रन्थ कहते हैं।"

ए. ए. सी. आर. -2 के परिशिष्ट D में दी गयी शब्दावली के अनुसार अनेक सम्पुट ग्रन्थ वे मोनोग्राफ (monograph) हैं जो या तो निश्चित पृथक पृथक भागों में सम्पूरा हुआ हो अथवा सम्पूर्ण होने वाला हो।

सी. सी. सी.

सी. सी. सी. के नियम क्रमांक NCO के अनुसार, सम्पुटक ग्रंथ दो प्रकार के होते हैं।

### सरल बहुसम्पुटी ग्रन्थ

#### ( Simple Multi Volumed Books )

सरल बहुसम्पुटी ग्रन्थ में वे ग्रन्थ आते हैं जिनके अवयव खंडों (constituent volumes) की अपनी विशिष्ट आख्या न हो। केवल संघात (set) की एक सामान्य आख्या ही होती है। इसके अतिरिक्त विभिन्न सम्पुटों में और कोई विभिन्नता नहीं होती है। ग्रन्थों का सूचीकरण नियम क्र. NCI के अनुसार निम्नलिखित अतिरिक्त नियमों अनुसार सामान्य ग्रंथ की भांति ही प्रसूचीकृत किया जाता है।



## सम्पूर्ण सेट

(Completed Set)

नियम क्र. NC13 के अनुसार यदि ग्रन्थ के समस्त खंड प्रकाशित हो चुके हों तो मुख्य संलेख (main entry) के आख्या अनुच्छेद में एक अतिरिक्त वाक्य जोड़ते हैं। इस अतिरिक्त वाक्य में खंडों की संख्या तथा पद "V" अथवा मुखपृष्ठ की भाषा में इसका समतुल्य पद अंकित करते हैं।

उदाहरण :

Encyclopaedia of bioethics.4v

## असमापित सेट

(Uncompleted Set)

यदि मुख्य ग्रंथ के समस्त खंड अभी तक प्रकाशित न हुये हों तो नियम क्रमांक NC131 के अनुसार, मुख्य संलेख के आख्या अनुच्छेद के अन्त में एक अतिरिक्त वाक्य जोड़ते हैं। इसमें "V" लिखकर, अभी तक प्रकाशित खंडों की संख्या लिखते हैं और तत्पश्चात् डैस (-) लगाते हैं।

उदाहरण :

V3 \_\_\_\_\_

इसके अतिरिक्त वाक्य को पेन्सिल से लिखा जाता है तथा इस स्थिति में संलेख अनिर्णीक (open) कहा जाता है। जैसे ही समस्त खण्ड प्राप्त हो जाते हैं और सेट पूरा हो जाता है वैसे ही पेन्सिल वाले भाग में सुधार कर दिया जाता है।

## अपूर्ण सेट

(Incomplete Set)

यदि ग्रंथ के समस्त प्रकाशित सम्पुटों में से ग्रंथालय कुछ सम्पुटों को अपने पास नहीं रखती है तो नियम क्र. NC132 के अनुसार मुख्य संलेख के आख्या अनुच्छेद के आगे एक वाक्य बड़े कोष्ठक में अंकित करते हैं। इस वाक्य में पद "V" ग्रंथालय में जो खण्ड न हो उनकी संख्या तथा यह पद "not in library" लिखते हैं।

उदाहरण :

15 V [ V3,5 not in library ]



(367)

मुख्यपृष्ठ 53

( बहुसंख्यीय ग्रन्थ : दो व्यक्तिगत ग्रन्थकार संस्करण विवरण, साथ में  
अप्राप्त खण्ड की सूचना )

# HISTORY OF THE GREAT CIVIL WAR

(1642 - 1649)

Third completely revised edition

in

4 Volumes

By

I.M Kolthoft

James J. Lingane

Longmans, Green & Co

London

1944

---

Other Information :

Call No.	V56:5'K442 ← K49	D4.1,D4.3
Acc. No.	8342 - 43	
Size	22 x 22 cm.	

Note : All the volumes have been published but the  
Volume 2 and 4 are not available in the  
library.

# AACR-2 Main Entry

V56:5'K42←K49	
D4.1,D4.3	Kolthoff, I.M.
8342-43	History of the great civil war (1642-1649)/I.M. Kolthoff [and] James J. Lingane.-3rd rev.ed.-London : Longmans, Green, 1944. 4v; 22 x 22 cm. Library has V.1 and 3 only. 1. Great Britain- History. 2. Civil war-Great Britain I. Lingane, James J. II. Title.

## Added Entries (subject)

V56:5'K42←K49	GREAT BRITAIN-HISTORY.
D4.1,D4.3	<del>History of the great civil war (1642-1649).</del> Kolthoff, I.M.
	(Rest as in the main entry)

## Added Entry (subject)

V56:5'K42←K49	CIVIL WAR- GREAT BRITAIN.
D4.1,K4.3	<del>History of the great civil war (1642-1649).</del> Kolthoff, I.M.
	(Rest as in the main entry)



**Added Entry ( author)**

V56:5'K42	←K49 Lingane , James J.
D4.1,D4.3	Kalthoff , I.M.
	(Rest as in the main entry)

**Added Entry (title)**

V56:5'K42	←K49 History of the great civil war 1642-1649.
D4.1,D4.3	Kolthoff, I.M.
	(Rest as in the main entry)

(372)

मुखपृष्ठ 54

( बहुखण्डीय ग्रंथ : आख्या, उप आख्या, व्यक्तिगत ग्रन्थकार )

**MAN AND SOCIETY**

A critical Examination of some importance social and political theories form Machiavelli to Marx

**Volume One****John Palnmenatz****S. Kargar****London****1963****Other Information :**

Call No. W:(R) K3.1-K3.2

Acc. No. 56321-2

Pages V 1 &amp; V 2 575

Size 28 cm.

It is in two volumes. The title page of the second volume is identical except in place of volume one it is written as volume two.

An alternative class number can also be worked out Y: (R) but the book deals more with the political theories, or political phiosophy.

(373)

CCC

Main Entry

W:(R)	K3.1 - K3.2
	PLANMENATZ (John).
	Man and society: A criti
	importance social and polit
	Machiavelli to Marx. 2V.
	56321-2

Tracing

	Phil
	Pol
	Plan
	Ma

Class Index E

	PHILOSOPHY, POLITIC
	For documents in this
	see the Classified Part of
	Class Number

The other Class Index Entry will

POLITICAL SCIENCE



W : ( R )		
K3 1-K3 2	Planmenatz, John	
56321-2	Kargar, 1963.	<p>Man and society: a critical examination of some importance social and political theories form Machiavelli to marx / John Planmenatz .—London : S.</p> <p>2 v., 575 p. ; 28 cm.</p> <p>1. Political Science - Philosophy. 2. Political Theories. I. Title.</p>

## Added Entry (subject)

W: (R) K3.1-K3.2	Planmenatz, John.	POLITICAL SCIENCE - PHILOSOPHY.
		(Rest as in the main entry)

## Added Entry (subject)

W: (R) K3.1-K3.2	Planmenatz, John.	POLITICAL THEORIES.
		(Rest as in the main entry)

## Added Entry (title)

W: (R) K3.1-K3.2	Planmenatz, John.	Man and society .2v.
		(Rest as in the main entry)



मुखपृष्ठ 55

( बहुखण्डीय ग्रंथ : संस्था और उसका प्रथम श्रेणी का अंग, आख्या, सम्पादक )

Deptt. of Foundation of Education

NCERT, Ministry of Education

Govt. of India

## STUDIES IN THE ECONOMICS OF EDUCATION

A report submitted to the Ministry of Education ,

Govt. of India

2 Volumes

Published by

N.C.E.R.T.

New Delhi, 1967

**Volume 1** - Studies of cost analysis and efficiency in education in  
India. Edited by K. Rangaswamy and A. P. S. Sastry.

**Volume 2** - Survey Problems in the Field of Education.

Call No. T: (X) K7.1-K7.2

Size 23 cm.

Acc. No. 2352-3

Pages-Volume 1. 139

Volume 2. 124

## AACR-2

## Main Entry

T: (X)		
K7.1-K7.2	National Council of Education Research and Training. Department of Foundation of Education (India).	
2352-3	Studies in the economics of education : report / Department of Foundation of Education, National Council of Education Research and Training, Ministry of Education, Govt. of India. -New Delhi : N.C.E.R.T., 1967. 2v (139 ; 124 p.) ; 23 cm. Contents : V.1. Studies of cost analysis and efficiency in education in India/edited by K. Rangaswamy and A. P. S. Sastry-V.2. Survey Problems in the Field of education. continued on the next card	

T: (X)		continued 1
K7.1-K7.2	National Council of Education Research and Training. Department of Foundation of Education (India).	
	1. Education-Study and teaching. 2. Economics I. Rangaswamy, K., ed. Studies. II. Sastry, A.P.S., ed. Studies III. Title : studies of cost analysis and efficiency in education in India. IV. Title: survey Problems in the field of education. V. Title.	



**Added Entry (Subject)**

T: (X)		EDUCATION-STUDY AND TEACHING.
K7.1-K7.2	National Council of Education Research and	
	Training. Department of Foundation of	
	Education ( India).	
	(Rest as in the main entry)	

**Added Entry (subject)**

T:(X)		ECONOMICS.
K7.1-K7.2	National Council of Education Research and	
	Training. Department of Foundation of	
	Education (India).	
	(Rest as in the main entry)	

**Added Entry (editor)**

T:(X)		Rangaswamy, K.
		Studies of cost analysis and efficiency in
		education in India. V.1.
K7.1-K7.2	National Council of Education Research and	
	Training. Department of Foundation of	
	Education (India).	
	(Rest as in the main entry)	

**Added Entry (editor )**

T:(X)		Sastry, A.P.S.
		Studies of cost analysia and efficiency in
		education in India. V.1.
K7.1-K7.2	National Council of Education Research and	
	Training. Department of Foundation of	
	Education (India).	
	(Rest as in the main entry)	

**Added Entry (special title)**

T:(X)		Studies of cost analysis and efficiency in education in India. V.1.
K7.1-K7.2	National Council of Education Research and	
		Training. Department of Foundation of Education (India).
		(Rest as in the main entry)

**Added Entry (special title)**

T: (X)		Survey problems in the field of education. V.2
K7.1-K7.2	National Council of Education Research and	
		Training. Department of Foundation of Education (India).
		(Rest as in the main entry)

**Added Entry (title)**

T:(X)		Studies in the economics of education.
K7.1-K7.2	National Council of Education Research and	
		Training. Department of Foundation of Education (India).
		(Rest as in the main entry)



(383)

मुखपृष्ठ 56

( बहुखण्डीय ग्रन्थ : सम्मेलन आख्या , ग्रंथमाला विवरण : सम्पादक ग्रन्थमाला  
सम्पादक. अप्राप्त खण्ड की सूचना )

THE UNIVERSITY OF WESTERN ONTARIO SERIES IN  
APPLIED SCIENCES

Vol 37

Editor : Milton Terris

# GENERAL MEDICARE PROGRAMMES IN HEALTH DEPARTMENTS

in

3 Volumes

Papers of the International Conference on medical Hygiene held at  
Montreal

Canada; 1985

Editor : Robert E. Bull

D. Reidel Publishing Company New York London

1986

Call No. L:5pl, N85 N86.1 -N86.2

Acc. No. 25332-33 Size : 25 x 15 cm.

Notes : 1 Special titles of 3 Volume are:

Vol 1 Medicine in ancient times.

Vol 2 Nineteenth century medicine.

Vol 3 Psychiatry and Psychoanalysis

2. Library does not have volume 3

# **AACR-2 Main Entry**

L:5 pl, N85 M6.1-M6.2	International Conference on Medical Hygiene (1985:Montreal).
25332-3	General medicare programmes in health departments : papers of the international conference on Medical hygiene held at Montreal, Canada , 1985 / edited by Robert E.Bull .-New York:D.Reidel,1986. 3v.; 25 cm. .-( The University of Western Ontario series in applied sciences; Vol. 37 ) Library has V.1-2 Only.

continued on the next card

L:5 pl, N85 M6.1-M6.2	International Conference on Medical Hygiene (1985:Montreal).
	continued 1 Contents: V.1 Medicine in ancient times - V.2. Nineteenth century Medicine - V.3. Psychiarty and Psychoanalysis. I. Medicine-Hygiene. I. Bull, Robert E., ed. II. Title : Medicine in ancient times. III.Title : Nineteenth century medicine. IV. Title(Series).

## **Added Entry (subject)**

L:5pl,N85 M6.1-M6.2	MEDICINE - HYGIENE.
	International Conference on Medical Hygiene (1985:Montreal). (Rest as in the main entry)



**Added Entry (editor)**

L:5p1,N85	Bull , Robert.
M6.1-M6.2	International Conference on Medical Hygiene (1985 : Montreal). (Rest as in the main entry)

**Added Entry (special title )**

L:5p1,N85	Medicine in ancient times. V.1.
M6.1-M6.2	International Conference on Medical Hygiene ( 1985 : Montreal). (Rest as in the main entry)

**Added Entry (special title )**

L:5 p1,N85	Nineteenth century medicine. V.2.
M6.1-M6.2	International Conference on Medical Hygiene (1985 : Montreal). (Rest as in the main entry)

**Added Entry (title)**

L:5 1,N85	General medicare programmes in health departments.
M6.1-M6.2	International Conference on Medical Hygiene (1935 . Montreal). (Rest as in the main entry)

**Added Entry (series)**

L:5p1,N85	The University of Western Ontario series in applied sciences; Vol . 37
M6.1-M6.2	International Conference on Medical Hygiene
	(1985 : Montreal).
	(Rest as in the main entry)



## आवधिक प्रकाशन (Periodical Publications)

वर्तमान वैज्ञानिक युग में दिन प्रतिदिन के आविष्कारों तथा अनुसन्धानों की पाठ्य प्रणाली प्रायः आवधिक / सामयिकी (periodicals) और अनुक्रमिक प्रकाशनों (serials) द्वारा ही आसानी से शीघ्रता पूर्वक प्राप्त हो सकती है। आवधिक तथा अनुक्रमिक प्रकाशनों में नवीनतम ज्ञान को समाविष्ट करना सरल है। परिणामस्वरूप ऐसे प्रकाशनों का विशिष्ट ग्रंथालयों, अनुसंधान ग्रंथालयों एवम् उच्च शिक्षा संस्थानों में पर्याप्त मात्रा में क्रय किया जाता है। जिनके सुचारू रूप से संचार और उपयोग के लिये सुव्यवस्थित एवम् प्रणाली प्रसूचीकरण अत्यन्त आवश्यक है।

### आवधिक प्रकाशन की परिभाषा

क्रमिक भागों में प्रायः नियमित अवधि में विशिष्ट अंक संख्या सहित प्रकाशित किये जाने वाले एवं नियमित रूप से अनिश्चित काल तक चलने वाले प्रकाशन को आवधिक प्रकाशन कहते हैं। इसके प्रत्येक अंक में विभिन्न अंशकारों के अंशदान, साधारणतया तथा किसी एक क्षेत्र के विभागों तथा उपविभागों से सम्बन्धित, संग्रहीत होते हैं। आवधिक प्रकाशन के अन्तर्गत पत्रिकाएँ (periodicals) एवं अनुक्रमिक (serials) दोनों आते हैं।

सी.सी.सी. (CCC) के नियम क्रमांक FF111 में आवधिक प्रकाशन (periodical publication) की परिभाषा निम्नांकित प्रकार से दी है।

आवधिक प्रकाशन का प्रत्येक खण्ड विशिष्ट एवं स्वतन्त्र अंशलेखों से समायुक्त होता है जो विशिष्ट विषयों से सम्बन्धित होते हैं; परन्तु किसी को धारा प्रवाहित रूप से अभिव्यक्त नहीं करते साधारणतः लेखक अनेक होते हैं और क्रमिक खण्डों के विषय और लेखक भिन्न हुआ करते हैं और सभी विषय किसी एक ही ज्ञान क्षेत्र के होते हैं। इसका प्रकाशन एक पूर्ण खण्ड में नहीं होता है बल्कि आंशिक अंकों में होता है। इससे ज्ञान में आवश्यक रूप से वृद्धि होती है परन्तु उसी ज्ञान विशेष की पुनरावृत्ति उसी ढंग से विषय को अद्यतन रखने के लिए उसके क्रम खण्डों में नहीं की जाती है।

AACR-2 के अनुसार आवधिक प्रकाशन की परिभाषा निम्नांकित प्रकार से दी गयी है - “ऐसा प्रकाशन जो अनिश्चित काल तथा नियमित अथवा निश्चित अंतराल सामान्यतया एक वर्ष में एक बार से अधिक बार, के पश्चात् प्रकाशित होता है अथवा प्रकाशित होने के लिये अभिप्रेय होता है।”

अनुक्रमिक प्रकाशन (serial) की परिभाषा डॉ. रंगनाथन ने सी.सी.सी. के नियम क्रमांक FF112 के अन्तर्गत निम्न प्रकार से की है :

Periodical

(441)

मुखपृष्ठ 60

# JOURNAL OF AMERICAN CHEMICAL SOCIETY

Editor

Joseph Bergor

New Pergamon Press

New York

2m

(m)

Other inlonmention :

Call No.

Em73, N73

Size

30 cm.

Note : This Periodical is a quarterly publication . It completes its volume in one calendar year. The library subscribed it and Possesses all the volumes up to 1986 and then discontinued.

1973



## AACR-2

## Main Entry

Em73, N73	Journal of American Chemical Society .-Vol.1(1973)
	V.14(1986) .-New York : New Pergamon Press, 1973 - 1986. 14 v. Quarterly. 1.Chemistry - Periodical. 2. American Chemical Society.

Note : The Numbers 14 , 1986 will be written in pencil.

## Added Antry (subject)

Em73, N73	CHEMISTRY-PERIODICAL.
	Journal of American Chemical Society.
	(Rest as in the main entry)

## Added Antry (spons)

Em73, N73	American Chemical Society.
	Journal of American Chemical Society.
	(Rest as in the main entry)

# THE CAREER DEVELOPMENT QUARTERLY

Sponsored by the National career  
Development Association

Vol. 1

Number 1

1952

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**Other Information :**

Call No. Tm44, N52

ISSN 0889-4019

Note : This is a Quarterly Periodical. Library subscribed all the  
periodical begining to till date.



## AACR-2

## Main Entry

Tm44,N52	The Career Development Quarterly / sponsored by
2152-97	National Career Development Association .-Vol.1 (1952) - V46 (1997) .- [ s.l. : s.n. ] , 1952-1997 46v. <span style="float: right;">2073</span> ISSN 0889-4019 I. Education - Periodicals. I. National Career Development Association.

Note : The numbers 46 , 1997 will be written in pencil.

## Added Entry ( subject )

Tm44,N52	EDUCATION - PERIODICAL.
	The Career Development Quarterly.
	(Rest as in the main entry)

## Added Entry (spons)

Tm44,N52	National Career Development Association.
	The Career Development Quarterly.
	(Rest as in the main entry)

# ARTHA VIJNANA

Vol . 28 ( No. 4 ) December 86

**Journal of the Gokhale Institute of Politics  
and  
Economics , Poona ( India )**

**Asia Publishing House  
Bombay**

**1986**

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**Other Information :**

Call No. Xm 44, N59

The library subscribe all the volumes except vol. 8

The current vol. is 28

Use inclusive notation for Acc. No. and Book No.



## AACR-2

## Main Entry

Xm44, N59	Artha Vijnana / Gokhale institute of politics and Economics, Poona .-Vol.1(1959)- V.28 (1986)- Bombay : Asia Publishing House , 1959 - 1986. 28v. Quarterly. Library set lacks Vol. 8(1966). 1. Economics - Periodical. I. Gokhale Institute of Politics and Economics.
101- 107 209-228	

Note : The Number 28,1996 will be written in pencil.

## Added Entry (subject)

Xm44,N59	ECONOMICS-PERIODICAL.
	Artha Vijnana.
	(Rest as in the main entry)

## Added Entry (spons)

Xm44, N59	Gokhale Institute of Politics and Economics , Poona.
	Artha Vijnana.
	(Rest as the main entry)

**LIBRARY SCIENCE WITH A SLANT  
TO  
DOCUMENTATION AND INFORMATION  
STUDIES**

**VOLUME 29 (1992)**

**Quarterly**

**(March , June , September and December)**

**Published and Sponsored by**

**SARDA RANGANATHAN ENDOWMENT**

**FOR LIBRARY SCIENCE**

**Banglore**

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**Other Information :**

ISSN 0254 - 2553

Call No. 2 : 97m 44, N64

Size 27 cm. ( Earlier 24 cm.)

( The Journal was previously published under the title : Library Science with a slant to documentation , Vol 1-24 , 1964 - 87 )

The current number is I of Vol 29. Library has in its holding all the Volumes beginning with Vol. 25.



2:97 m 44, N64

**AACR-2**  
**Main Entry**

2:97m44, N64	Library Science with a slant to documentation and
1251-55	information studies / Sarda Ranganathan Endowment for Library Science .- Vol.25(1988)-V29, no.1(1992) .- Bangalore : Sarda Ranganathan endowment for Library Science , 1964-1992. 29v. Quarterly. Previously Published as : Library Science with a slant to documentation from V1-24 ; 1964-87 1.Documentation-Periodicals. 2.Library Science Periodicals. I. Sarda Ranganathan Endowment for Library Science.

Note : Number 29 & year 1992 will be written in pencil.

## Added Entry (subject)

2:97m44	N64	DOCUMENTATION - PERIODICAL.
		Library Science with a slant to documentation and information studies. ( Rest as in the main entry )

## Added Entry (subject)

2:97m44	N64	LIBRARY SCIENCE - PERIODICAL.
		Library Science with a slant to documentation and information studies. ( Rest as in the main entry )

## Added Entry (spons)

2:97m44	N64	Sarda Ranganathan Endowment for Library Science.
		Library Science with a slant to documentation and information studies. ( Rest as in the main entry )